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REVIEW

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BRITISH NATION.

Churtoap, May 27. 1708.

ND why should we not choose Tories to represent us, was the second Query which I proposed to speak to in the present Case? What are these Sort of People you are pleased to give this Name to? They are Christians we hope, Protestants, English Men, they have Estates to lose, and Posterity to take care of, and Families to think of, as well as other People? Pray why must we not choose these Gentlemen you call High Flyers?

I could answer this by giving a Character of a High-Flyer; I could dress him up a-la Scaramouch, put the Cap upon his Head, and paint the Devil upon it to make him look frightful, and so expose him in his Native Follies, his Party-Madness, his Bottle Extravagancies; I could consider him in

his Anti Union, Oath-forgetting, Churchbetraying, Queen-insulting Capacities; I could lay open his Memorial, his Occasional Bill, his Tacking, his Party-making Absurdities; I could enter upon his publick and his private Deliriums, his Cabinet, his Convocation, his Parliamentary Frenzy; and really it is hard to refrain from so flagrant a Character.

But I shall tell you a little of the Men in a more serious View of their past and present Conduct, which in its Nature ought to rouze up this Nation, from so much as a Dream of bringing in that horrid Generation upon us again.

Shall I address my self to you then, Gentlemen, who pretend to be Loyal to the Government, Steady to the Revolution,

Clar

Clear in the Succession; in short, you that that Liberty is obtain'd have taken the Abjuration, for it would be a horrid Suggestion, and a Man ought almost to be hang'd, that should think any that has done fo can but be true to the Succession; in your Inquiry about Tories and High Flyers, whom you call Christians and Prore fants, will you confider.

If you would have the Revolution damn'd for a cursed Rebellion ; the Name of King VVilliam and Queen Mary, which are valluatle and dear to all bonest Men, perish from the Earth, and their Memory be loaded

with Infamy and Reproach.

If you will allow the Setting King VVilliam and Queen Mary upon the Throne of BRITAIN was a Compleat National Perjury in them, an unnarural Usurpation, the worst Sort of Parricide, and in this Nation a hardned Defiance of the Laws of God, Nature and Government, a Sin that shall never be forgotten here, or forgiven here-

If you will have a Sanction put upon all the Tyranny and illegal Practices of the two Anti-Revolution Reigns; if you will justifie the Popish Practices to pull down the Church, and the Court Practices to pull down the Laws, and make all the Oppref-

fions of that Time lawful.

If you will take upon you all the Guilt of the Blood spilt by King Fames in both these Kingdoms, and of all the Rapine and Violence committed upon the Estates of these free People; if you will be content to have 178 murther'd Innocents, whose Quarter'd Limbs lie now in one Grave in a Church-Yard in Edinburgh, executed by the Hand of the Hangman, for Things Nations ought to blush at the Thoughts of; some for Treafons they never knew of, some for Trifles incredible, some for resusing to declare their Opinion of other Men's Crimes, and some for scarcely a Pretence of Crime, with about 6000 others banish'd and murther'd in Scotland at fundry Times on the same Account.

If you will take upon you the Guilt of all the Blood-shed in this terrible War, still carrying on, which, we fay, is for Liberty, and which this Tory Party would end, before Tories, Gentlemen, choose High-Flyers, thefe ere the Men, who in their Practice manifestly lead you to the Necessity of all this, and in chooning whom, it is plain, you must come to every one of these This gs, as Principles which all your Actings milt rest

Again, Gentlemen, you that are so fond

of your High-Flying Christians.

IF you would renew our Occasional-Bill, repeal the Tolleration, and reffere Perfecution in these Nations; if you would have out the bloody Flag against Diffenters and have the Power pur again into the Hand of a Party to ruin, plunder and impoverish their Neighbours, because they won't go to Heaven their Way, tho' they cannot deny they are as much in the true Road thither as themselves.

IF you would renew the VVar of Parties, not yet sufficien ly ceased, revive the Flame of Contention not yet half extinguish'd; if you would return to Coventry Lumults, and are willing to fee the hones Citizens and Inhabitants of your Towns fighting and knocking one another on the Head in the Streets. O Gentlemen, do but choose a High Flying Parliament, do but choose a Tory Parliament, it will be done pre-

IF you would give a Sanction to the Church-Memorial, prove the Bishops ploting to fet up Presbytery, in order to advance therrselves from their Lordship and Dignity to Calviniffical Parity, and in order to enrich themselves by giving up their large Revenues, take Possession of Parochial Stipends, to the Tone of 100 l. per

Annum, and downward.

IF you would unsettle the Succession. and recognize the Right of King Fames III. fure Divino, only allowing the Queen to possess the Crown during Life, and take care that be not over long too, making her Majefly accept of the Possession by Concession of a Pretender, and acknowledge the Settlement a Parliamentary Usurpation, and an Invation of Right.

IF you would break the Union as a Court Combination forced upon the Nati-

ons against their Consent, fatal to the that wants to be made out? Has not the Church, and particular to what we call High-Church, or that which would be the Chuich Rampant, and as an eternal Bir to the Restoration of Jacobitism and Tyranny.

IF you would make a Peace with France, Higle de Pist de, as they call it, on Frerch Terms, with or without Safety, or Hencur, or Conditions, with or without Allies, as if you ere in a Condition to be forced to

IF you would retard Supplies, embirrass the Government, stagnate the Circulation of Treasure, fink Credit, and ruin the Funds on which the Nation depends, in which all cur Families are emback d, and on the Payment of which many depend for

IF you will put us all into Confusion, Parry rifing up against Party, and Family against Family, and affist the Animolities of an exasperated Kind of Men, to the Deftruffien of our Peace, the Interruption of Neighbourhord and Society, and make this flourishing Nation the Seat of all Manner of Confusions.

In thort, IF you will bring back the French, land them fafe in Scotland, call down a Flord of Highlanders and Northern Facobites to joyn them, commence again the old Northern Depredations upon England, expole your honest Brethren in Scotland, who have lately appear'd fo vigorous and hearty for the Government to all Manner of Defolation, and make your native Country the Seat of War, a Field of Blood, or a new Aceldama.

If these Prospects are suitable to vou, Gentlemen, if your Defigns lie this Way, then CHOOSE TORIES and High Flyers, and fend them up to the House, that by their mad precipitant Folies they may truly represent your own.

But after all, fays the Enquirer, this is begging the Queftion; for how does it appear, that the Tories and High Flyers will do all this. that they have such ill Defigns, or that their Actions tend to it?

Blind and fupid Generation! Do you want Demonstrations of this? Is this a thing

whole Series of their A dions demonstrated that this is their Meaning? Are ye at a Lofs to fee this in their conftint Practice in their Behaviour, both in publick and private, both with the Government, with themselves, and with their Neighbours? Have not their bloody Flags, their Regalia's and Pontificates, their High-Church Memorial, their Rebearfils, their Affize S. rmors, been always full of th s?

Does not their Practice, their Conversation, their Projects, as a Body, or as lingle M n, al cays make it plain, that this is th ic real Scheme? How can it be any longer doubtful, but that the prefent Party, whom we call Tory or High Flyer, do directly or consequentially in all their Astings drive at Things fatel to the Glery, interest and Sifety of this Kingdom ; to the Peace, Happinels and Prosperity of the People; to the Defence and Preferration of the Crown, the Religion, and the Union of the whole Island -- But fince they would pretend, that it remains a little doubtful as to Proof; I shall enquire still farther about it in my next.

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